

# Electronic Filing System (EFS) Data

## Electronic Patent Application Submission

### USPTO Use Only

EFS ID: 17259  
Application ID: 10064829  
Title of Invention: IMPROVED FLUID PASSAGES FOR  
POWER GENERATION EQUIPMENT  
First Named Inventor: Chellappa Balan  
Domestic/Foreign Application: Domestic Application  
Filing Date: null  
Effective Receipt Date: 2002-08-21   
Submission Type: Utility Patent Filing  
Filing Type: new-utility  
Confirmation Number: 0  
Attorney Docket Number: 124719  
Digital Certificate Holder: cn=Enrique Nmn Abarca, ou=Registered Attorneys, ou=Patent and  
Trademark Office, ou=Department of Commerce, o=U.S.  
Government, c=US  
Certificate Message Digest: zQ7I3gQZxh4+FAecdZn3bg==  
Total Fees Authorized: \$780.0  
  
Payment Category: DA - Deposit Account  
Deposit Account Number: 70868  
Deposit Account Name: Enrique Abarca

# TRANSMITTAL FORM

Electronic Version 1.0.3

Stylesheet Version: 1.0

Attorney Docket  
Number:

124719

Submission Type: Utility Patent  
Filing

## IMPROVED FLUID PASSAGES FOR POWER GENERATION EQUIPMENT

First Named Inventor: Chellappa (nmn) Balan

**SUBMITTED BY**

Name: Enrique (nmn) Abarca  
Registration Number: 50805  
Electronic Signature Mark: EA Date Signed: 20020821

11046 U.S. PTO  
10/064829  
08/21/02  


*I certify that the use of this system is for OFFICIAL correspondence between patent applicants or their representatives and the USPTO. Fraudulent or other use besides the filing of official correspondence by authorized parties is strictly prohibited, and subject to a fine and/or imprisonment under applicable law.*

*I, the undersigned, certify that I have viewed a display of document(s) being electronically submitted to the United States Patent and Trademark Office, using either the USPTO provided style sheet or software, and that this is the document(s) I intend for initiation or further prosecution of a patent application noted in the submission. This document(s) will become part of the official electronic record at the USPTO.*

**Attached Files:**

declaration	124719-1Dec1.tif
declaration	124719-1Dec2.tif
patent-assignments	abarca124719asgn.xml
fee-transmittal	abarca124719fee.xml

bibd-transmittal  
specification

abarca124719apds.xml  
124719s4w.xml

**Attached Image File(s):**

124719-1Dec1.tif  
124719-1Dec2.tif

**Comments:**

## DECLARATION FOR PATENT APPLICATION

Docket No.  
124719

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

IMPROVED FLUID PASSAGES FOR POWER GENERATION EQUIPMENT

the specification of which is attached hereto unless the following box is checked:

was filed on \_\_\_\_\_ as United States Application Number or PCT International Application Number \_\_\_\_\_  
 and was amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as a by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56. I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for p inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having date before that of the application on which priority is claimed.

Prior Foreign Application

Priority Claimed

 Yes  No Yes  NoI hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below.

(Application Number)	(Filing Date)
(Application Number)	(Filing Date)

I hereby claim the benefit under Title 35, United States Code §120 of any United States Application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)
(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, CUSTOMER NO. 006147.

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Docket No.  
124719-

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true and further that these statements were made with the knowledge that willful false statements and like so made are punishable by fine or imprisonment or both, under Section 1001 of Title 18 of the United States Code and such willful false statements may jeopardize the validity of the application or any patent issued thereon.

## SOLE OR FIRST INVENTOR:

Full name: Chellappa (NMN) Balan  
 First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Signature: Chellappa Balan Date 8-20-2002  
 Residence: Niskayuna, NY Citizenship: USA  
 City and State \_\_\_\_\_  
 Post Office Address: 1012 Northwood Court, Niskayuna, NY 12309  
 \_\_\_\_\_

## SECOND JOINT INVENTOR:

Full name: \_\_\_\_\_  
 First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date \_\_\_\_\_  
 Residence: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
 City and State \_\_\_\_\_  
 Post Office Address: \_\_\_\_\_  
 \_\_\_\_\_

## THIRD JOINT INVENTOR:

Full name: \_\_\_\_\_  
 First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date \_\_\_\_\_  
 Residence: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
 City and State \_\_\_\_\_  
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 \_\_\_\_\_

## FOURTH JOINT INVENTOR:

Full name: \_\_\_\_\_  
 First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date \_\_\_\_\_  
 Residence: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
 City and State \_\_\_\_\_  
 Post Office Address: \_\_\_\_\_  
 \_\_\_\_\_

# FEE TRANSMITTAL

Electronic Version 1.1.0

Stylesheet Version: 1.0

*Patent fees are subject to annual revisions on or about October 1st of each year.*

Large Entity

**TOTAL FEES AUTHORIZED: \$ 780**

**The commissioner is hereby authorized to charge indicated processing and/or publication fees and credit any overpayments to:**

Deposit Account Number: 07-0868



Deposit Account Name: General Electric GRC

Charge Any Additional Fee Required Under 37 C.F.R. Sections 1.16 and 1.17.

Charge Assignment Fees Required Under 37 C.F.R. Section 1.21 (h).

**SUBMITTED BY**

Authorized Name: Enrique Abarca

Electronic Signature Mark: EA

Date Signed: 20020821

**BASIC FILING FEE**

Fee Description	Fee Code	Fee Paid
Utility Filing Fee	101	\$ 740

Subtotal For Basic Filing Fee: \$ 740

**EXTRA CLAIM FEES**

	Fee Code	Fee	Extra Claims	Fee Paid
Total Claims: 14	103	\$ 18	0	\$ 0
Independent Claims: 2	102	\$ 84	0	\$ 0

**Subtotal For Extra Claims Fees: \$ 0**

**ADDITIONAL FEES**

Fee Description	Number	Quantity	Fee Code	Amount	Fee Paid
Recording Each Patent Assignment Per Property Fee	00000000	1	581	\$ 40	\$ 40

**Subtotal For Additional Fees: \$ 40**